

## Lewis Central Graduation Requirements Class of 2029 (9th Grade)

Transcript Evaluation

| Date                |       | Credits                  |       | Date             |       | Credits                 |       | Date       |  | Credits     |  |
|---------------------|-------|--------------------------|-------|------------------|-------|-------------------------|-------|------------|--|-------------|--|
|                     |       |                          |       |                  |       | Class of 29 (9) 49      |       |            |  |             |  |
|                     |       |                          |       |                  |       | Class of 28 (10) 49     |       |            |  |             |  |
|                     |       |                          |       |                  |       | Class of 27 (11) 50     |       |            |  |             |  |
|                     |       |                          |       |                  |       | Class of 26 (12) 52     |       |            |  |             |  |
| <b>8 English</b>    |       | <b>6 Math</b>            |       | <b>6 Science</b> |       | <b>6 Social Studies</b> |       |            |  | <b>4 PE</b> |  |
| English 9A          | _____ | Algebra 1A               | _____ | Biology A        | _____ | US History A            | _____ | PE 1 _____ |  |             |  |
| English 9B          | _____ | Algebra 1B               | _____ | Biology B        | _____ | US History B            | _____ |            |  |             |  |
|                     |       |                          |       |                  |       |                         |       | PE 2 _____ |  |             |  |
| English 10 A        | _____ | Geometry 1A              | _____ | Phy Sci A        | _____ | World History A         | _____ | PE 3 _____ |  |             |  |
| English 10 B        | _____ | Geometry 1B              | _____ | Phy Sci B        | _____ | World History B         | _____ |            |  |             |  |
|                     |       |                          |       |                  |       |                         |       | PE 4 _____ |  |             |  |
| English 11 A        | _____ | Algebra 3 (or Adv Alg A) | _____ | Elect _____      | _____ | American Gov't A        | _____ | PE 4 _____ |  |             |  |
| English 11 B        | _____ | Algebra 4 (or Adv Alg B) | _____ | Elect _____      | _____ | SS Elective             | _____ |            |  |             |  |
| Eng Elective        | _____ |                          |       |                  |       |                         |       |            |  |             |  |
| Eng Elective        | _____ |                          |       |                  |       |                         |       |            |  |             |  |
| <b>19 Electives</b> |       | _____                    |       |                  |       |                         |       |            |  |             |  |